

**SRI VENKATESWARA INSTITUTE OF TRADITIONAL
SCULPTURE AND ARCHITECTURE**

TIRUPATI

“APPLICATION FORM FOR ADMISSION”

APPLICATION FORM FOR ADMISSION INTO 4 YEAR DIPLOMA COURSES

For Official use only

Regd. No.

1. COURSES APPLIED FOR :
2. CATEGORY : SC/ST/BC/ (A, B, C, D)/ Others
3. Marks in all Subjects (Except second language) :
4. Age as on 15th July, 200.....: Y M D
5. Local to AU / OU / SVU :

Affix a Passport size Photograph duly attested by a Gazetted Officer

(for Office use only)

<p>Application Scrutinised Eligible / Ineligible</p>	<p>Merit Order</p> <p>Admit in.....Course</p> <p>At.....</p>			
<table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;">Staff Member</td> <td style="width: 33%; border: none;">Section Incharge</td> <td style="width: 33%; border: none;">Principal</td> </tr> </table>	Staff Member	Section Incharge	Principal	<p>Admission Officer</p>
Staff Member	Section Incharge	Principal		
<p>Institution</p>	<p>Cauton Deposit Paid</p> <p>Bank D.D. No.....</p> <p>Date.....</p> <p>Amount Rs.....</p>			
	<p>PIN Alloted</p> <p>.....</p> <p style="text-align: right;">Principal</p>			

CERTIFICATES TO BE ENCLOSED

True Copy of:

1. X class Marks Memo.
2. Community Cetificate Sc/ST/BC obtained from M.R.O.
3. Conduct Certificate from Head Master of the Institution Last Studied.
4. Schooling Certificates from Head Master (or) Residence Certificate from M.R.O.
5. Any other certificate as required in the application form.

DETAILS OF COURSES OFFERED

S.No.	Name of the Course	Duration of Course	No. of Seats
1.	Diploma in Temple Architecture	4 years	10
2.	Diploma in Stone Sculpture	4 years	10
3.	Diploma in Sudha Sculpture	4 years	10
4.	Diploma in Metal Sculpture	4 years	10
5.	Diploma in Wood Sculpture	4 years	10
6.	Diploma in Traditional Painting	4 years	10

Note: Filled in application with all the enclosures should be submitted to the **Principal, S.V.I.T.S.A., Tirupati** on or before the last date mentioned.

TIRUMALA TIRUPATI DEVASTHANAMS, TIRUPATI.
SRI VENKATESWARA INSTITUTE OF TRADITIONAL SCULPTURE AND ARCHITECTURE
4 YEAR DIPLOMA IN TRADITIONAL SCULPTURE AND TEMPLE ARCHITECTURE
 (Affiliated to State Board of Technical Education and Training, Govt. of A.P., Hyderabad)
APPLICATION FORM FOR ADMISSION FOR THE YEAR 20 -20

Regd.No.

Application No.



- (a) Read instructions given on the back side of the form.
 (b) Please make sure that the letter / codes written should not touch the edges inside the box.
 (c) Use Code Nos. only for item Nos. 4, 6, 7, 8, 9 & 11.

01. Name (In Block Letters)

02. Father's Name

03. Date of Birth

04. Sex

05. Address for Correspondence:
 House No.
 Village / Street
 Mandal / Town / City
 District Pin Code

06. Local / Non Local <input style="width: 30px; height: 20px;" type="text"/>	07. Reservation Category <input style="width: 30px; height: 20px;" type="text"/>	08. Reservation Under special Category <input style="width: 30px; height: 20px;" type="text"/>	09. Minority Community <input style="width: 30px; height: 20px;" type="text"/>
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10. Particulars of SSC Passed or its equivalent Examination Year <input style="width: 60px; height: 25px;" type="text"/> Hall Tickets No. <input style="width: 100px; height: 25px;" type="text"/>	11. Willingness to have assistance in Urdu Medium <input style="width: 40px; height: 25px;" type="text"/>
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DECLARATION

12. I declare that I fulfill the eligibility criteria laid down for appearing at S.V.I.T.S.A. - 200 and I shall submit all the original documents providing eligibility for SVITSA admission, at the time of admission into D.T.S.A. of the year 200 -200 . The information furnished above is true to the best of my knowledge and belief and in case any false information is furnished by me, I shall be made ineligible for admission and I will have no right or claim.

Signature of the Parent/Guardian

Signature of the Candidate

FOR OFFICE USE

- Note: 1. Do not fold the form.
 2. Do not staple acknowledgement card to this form.

Signature / Facsimile of Principal, SVITSA

Item No.	Item Description	Code No.	Expansion
04.	Sex	1	Male
		2	Female
06.	Local / Non Local Candidates	03	Andhra University Area
05	S.V. University Area	04	Osmania University Area
		06	Non -Local
07.	Reservation Category	07	Backward Class - 'A' Group
		08	Backward Class - 'B' Group
		09	Backward Class - 'C' Group
		10	Backward Class - 'D' Group
		11	Scheduled Caste- 'A' Group
		12	Scheduled Caste- 'B' Group
		13	Scheduled Caste- 'C' Group
		14	Scheduled Caste- 'D' Group
		15	Scheduled Tribe
08.	Reservation under special category	16	N.C.C.
		17	Sports
		18	Physically Handicapped
		19	Children of Armed Personnel
09.	Minority Community	20	Christian
		21	Muslim
		22	Parsi
		23	Sikh
		24	Buddhist
11.	Willingness to have assistance in Urdu Medium	25	Yes

Instructions for filling up of Application Form for Computerization purpose

1. The application form for computerization purpose shall be handled carefully. It should not be mutilated or folded, or stapled.
2. Application form should be filled properly and legibly by the student in his/her own hand writing with ball pen, (blue or black) in CAPITAL LETTERS only.
3. Please do not overwrite on the application form.
4. Only good quality black and white passport size photograph should be pasted on ICR Application Form. Please do not staple or pin the photograph. Please do not sign on the photograph.
5. Only codes should be entered in the box provided against items 4, 6, 7, 8, 9 and 11 in the application form.
6. Please make sure that the codes written in the boxes do not touch the edges inside the box.

HALL TICKET
(TO BE RETAINED BY THE CO-ORDINATOR)
(not to be filled by the Candidate)

(DUPLICATE)

HALL TICKET No.

EXAMINATION CENTRE : SVITSA, Tirupati

Candidate should be present in the Examination hall by 10-00 A.M.

DATE & TIME OF
EXAMINATION

(to be filled by the Candidate)

NAME.....

FATHER'S NAME.....

Affix Recent
Passport Size
Photograph
attested by a
Gazetted Officer
or Head of
Institution

IDENTIFICATION MARKS AS PER SSC RECORDS

1.
2.

SIGNATURE OF THE CANDIDATE

PRINCIPAL
S.V.I.T.S.A., Tirupati.

HALL TICKET
(TO BE RETAINED BY THE CO-ORDINATOR)
(not to be filled by the Candidate)

(ORIGINAL)

HALL TICKET No.

EXAMINATION CENTRE : SVITSA, Tirupati

Candidate should be present in the Examination hall by 10-00 A.M.

DATE & TIME OF
EXAMINATION

(to be filled by the Candidate)

NAME.....

FATHER'S NAME.....

Affix Recent
Passport Size
Photograph
attested by a
Gazetted Officer
or Head of
Institution

IDENTIFICATION MARKS AS PER SSC RECORDS

1.
2.

SIGNATURE OF THE CANDIDATE

PRINCIPAL
S.V.I.T.S.A., Tirupati.

Candidate should write his complete and correct address on the reverse with pin code and affix required postage.

Rs.4/- Postage
to be affixed by
the candidate

(To be filled by the Candidate)

To

.....
.....
.....
.....

PIN

From
PRINCIPAL,
SVITSA, Tirupati.

