## OFFICE OF THE EXECUTIVE OFFICER, T.T. DEVATSHANAMS, TIRUPATI

# Notification No. 03 /COC/TTD/TPT/2025, Dt.15.07.2025

Roc. No.:TTD-88021(31)/19/2025-COC SEC - TTD

## **Recruitment Notification on Contract basis**

Applications are invited from the eligible and interested candidates for the posts of **Civil Assistant Surgeons** to work on contract basis for a period of 01 (one) year. **Last date for receipt of the applications is 07.08.2025**. The applicant should possess the requisite qualification as on date of the notification.

**Persons professing Hindu Religion shall only eligible to apply and the applicant should belong** to the state of Andhra Pradesh as per the rules prescribed by the Andhra Pradesh state Govt.

For detailed notification of eligibility viz., qualifications, Age, experience, remuneration and other details please refer to the notification hereunder and the notification shall find the website: https://www.tirumala.org/

Eligible and interested candidates should send their applications to the below mentioned address along with the application annexed with this Notification, resume and testimonials in evidence of their qualification, experience, caste certificates and other relevant documents required in evidence of their eligibility to the post.

Application for the post of "Civil Assistant Surgeon"

The Asst. Executive Officer (COC), Centralized Outsourcing Cell, T.T.D Administrative Buildings, KT Road, Tirupati, AP.

## **Overview:**

- TTD is running and maintaining Aswini Hospital, Central Hospital and dispensaries at Temples, VQC Compartments, Pedestrian routes enroute Galigipuram & Srivarimettu and at other prominent places where the pilgrims influx is large so to attend any medical emergencies and general treatment.
- TTD is recruiting Civil Assistant Surgeons on contract basis to provide medical assistance to the pilgrims and others visiting the hospitals and dispensaries.

| 1. | Name of the<br>Post   | Civil Assistant Surgeon  |  |  |  |
|----|-----------------------|--|--|--|--|
| 2. | No.of Posts           | 8(eight)   |  |  |  |
| 3. | Mode of<br>employment | On contract basis  |  |  |  |
| 4. | Tenure of the<br>post | 01(one) year   |  |  |  |
| 5. | Remuneration          | Rs.53,495/-  |  |  |  |
| 6. | Maximum Age<br>limit  | 42 Years   |  |  |  |
| 7. | Age<br>relaxation     | Age relaxation shall be given as per norms of Govt. of AP.   |  |  |  |
| 8. | Qualification         | <ul> <li>a. Must have passed the MBBS degree of a<br/>University recognized by UGC.</li> <li>b. Must be a registered Medical Practitioner<br/>within the meaning of Law for time being<br/>existing in the state.</li> <li>c. Preference will be given to those who<br/>possess PG Qualification in MD/MS</li> </ul> |  |  |  |

**Place of Work:** Tirumala, Tirupati and as per requirement of the TTD Management.

# **Application Process:**

- Interested candidates shall submit their application in the prescribed format along with application and other required documents on or before 07.08.2025 to the address given above in this notification.
- The Executive Officer, TTD has the right to modify / cancel the recruitment notification at any stage / point of time without assigning any reasons thereof and the management is not responsible for postal delays or other delays. Incomplete and late applications will not be considered.

# Method of Selection:

- a. Total Marks 100.
- b. 80% Marks will be allocated against marks obtained in the qualifying examination i.e., Aggregate of Marks obtained in all the years in the qualifying examination.
- **C.** Up to 10 marks @ 1.0 marks per each completed year after completion of internship along with requisite qualification.

- d. 5 marks will be awarded for experience working in reputed Hospitals and 5 marks for interview.
- e. In case of passing of qualified examination in Abroad / Foreign country percentage on total marks as follows:

| S.No | Abroad / Foreign Marks obtained                              | Percentage<br>on<br>Total Marks |
|------|--|---------------------------------|
| 1.   | A Grade / Excellent / any other Highest category<br>of grade | 60%                             |
| 2.   | B Grade / Good / Second Highest Category                     | 55%                             |
| 3.   | Lowest pass of any kind / satisfactory                       | 50%                             |

# // BY ORDER OF THE EXECUITVE OFFICER, TTD //

# **DY. EXE. OFFICER(COC)(FAC)**

Digitally signed by K BHARATHI Date: 15-07-2025 16:50:47

| APPLICATION FOR THE POST OF                             |                             |            |  |  |  |
|---|-----------------------------|------------|--|--|--|
| (1) Name of the candidate:                              | Latest Passport             |            |  |  |  |
| (2) Date of Birth:                                      |                             | Size Photo |  |  |  |
| (3) Name of the Caste: (4) Category                     | y & Group (A/B /C/D)        |            |  |  |  |
| (5) Physically Challenged: Yes / No (If Yes             | specify)                    |            |  |  |  |
| (6) Religion:   |                             |            |  |  |  |
| (7) <u>Permanent Address:</u>                           | (7) <u>Present Address:</u> |            |  |  |  |
| S/o / D/o / W/o   | S/o / D/o / W/o             |            |  |  |  |
| Door No: Door No:                                       |                             |            |  |  |  |
| Street: Street:   |                             |            |  |  |  |
| Town / Village Town / Village                           |                             |            |  |  |  |
| District:   | District:                   |            |  |  |  |
| State:PIN:PIN:PIN:                                      |                             |            |  |  |  |
| (8) Mobile No: +91                                      |                             |            |  |  |  |
| (9) AADHAR No:  |                             |            |  |  |  |
| (10) e-Mail ID:   |                             |            |  |  |  |
| (11) Married: Yes / No (12) Gender:                     | Male / Female (13) Blood Gr | oup:       |  |  |  |
| (14) Alternate / Emergency contact: Name Mobile Number: |                             |            |  |  |  |

# (15) ACADEMIC QUALIFICATION (Starting from school leaving to Graduation)

| YEAR |      |                    |                             | % of          |
|------|------|--------------------|-----------------------------|---------------|
| то   | FROM | Name of the Course | School/ College/ University | Marks Secured |
|      |      |                    |                             |               |
|      |      |                    |                             |               |
|      |      |                    |                             |               |
|      |      |                    |                             |               |
|      |      |                    |                             |               |
|      |      |                    |                             |               |

(16) PROFESSIONAL QUALIFICATION (Any Professional Degree / Diploma):

| Year |    | Name of the Course | College / University | % of          |
|------|----|--------------------|----------------------|---------------|
| From | То |                    |                      | Marks Secured |
|      |    |                    |                      |               |
|      |    |                    |                      |               |
|      |    |                    |                      |               |
|      |    |                    |                      |               |
|      |    |                    |                      |               |

### (17) PREVIOUS EMPLOYMENT:

| Name of the<br>Organization | Department | Designation | Nature of Work | Duration<br>(From / To) |
|-----------------------------|------------|-------------|----------------|-------------------------|
|                             |            |             |                |                         |
|                             |            |             |                |                         |
|                             |            |             |                |                         |
|                             |            |             |                |                         |
|                             |            |             |                |                         |

### (18) LANGUAGES KNOWN:

| LANGUAGE | TELUGU | HINDI | ENGLISH | OTHERS |
|----------|--------|-------|---------|--------|
| SPEAK    |        |       |         |        |
| READ     |        |       |         |        |
| WRITE    |        |       |         |        |

### DECLARATION:

I hereby declare that the information given herein is true & correct to the best of my knowledge and belief. In case any of the information furnished by me is found to be incorrect in future, I will be liable for summary dismissal from the post.

DATE: - .....

(Signature of the Applicant)

### Check list for the Documents to be submitted along with application:

- 1. Copies of Educational Certificates.
- 2. Copies of Marks lists of educational qualifications.
- 3. Copy of Caste / PH certificates (in case of SC, ST, BC & PH as applicable)
- 4. Copies of Experience certificate.
- 5. Copy of Aadhaar Card.
- 6. Any other relevant proofs as applicable.